

# INMAN NEWSLETTER



NOVEMBER 11TH - NOVEMBER 15TH



## Upcoming Events

**NOVEMBER 19TH:**

**\*Title Night at Inman**

**5:00 – 6:00 PM**

**NOVEMBER 27TH - 29TH:**

**\*No school –**


**Thanksgiving break**

**DECEMBER 6TH:**

**\*PTO 6th grade Dance**

**at Inman Cafeteria**

**WE'RE ROLLING OUT THE RED CARPET**



**TITLE LITERACY NIGHT**  
TUESDAY, NOVEMBER 19TH ~ 5:00-6:00 PM  
INMAN ELEMENTARY SCHOOL  
WE HOPE TO SEE YOU THEN!

Live Well Montgomery County  
**Mobile Food Pantry**  
the mobile pantry is available to you free of charge!  
Questions: Call 712-623-6725 **FOODBANK**

**NO COST! ALL ARE WELCOME**  
**ONE DAY DISTRIBUTION**  
**NO DOCUMENTATION REQUIRED**

WEDNESDAY  
NOV. 27, 2024  
**Distribution: 12:30pm**

Location: ROCSD Football Field/Fairgrounds Parking Lot  
1798 N 1st Street, Red Oak, LA 51566

THANK YOU TO OUR VOLUNTEERS:  
*Squadron of Heroes*

NO LINE UP BEFORE 11am  
MAXIMUM OF 2 HOUSEHOLDS PER VEHICLE

Montgomery County Memorial Hospital • Clinics  
ROST GOVERNMENT CHURCH - RED OAK ALTHUSA, ROXBORO

**LIVE WELL** Montgomery County



## Sixth grade Dance

SAVE THE DATE!! Red Oak PTO invites all 6th graders to a

Casual or dress attire  
**WINTER DANCE**

Friday, Dec 6, 2024 7:30-8:30pm  
Inman Cafeteria

\$5 Admission or sell 2 rolls of trash bags to get in free!



Ticket and permission slip information to come  
Dress code and cell phone policy on back

For questions please email  
redoakla.pto@gmail.com

## MENU

### BREAKFAST

NOVEMBER 11TH - NOVEMBER 15TH

**MONDAY:**

\*COLBY EGG OMELET  
\*ASSORTED CEREAL  
W/TOAST

**TUESDAY:**

\*BANANA SPLIT PARFAIT  
\*ASSORTED CEREAL  
W/CHILLED FRUIT

**WEDNESDAY:**

\*WAFFLES  
\*ASSORTED CEREAL  
W/ CINNAMON TOAST

**THURSDAY:**

\*BAGEL W/CREAM CHEESE  
\*ASSORTED CEREAL  
W/CHEESE STICK

**FRIDAY:**

\*BISCUITS & PEPPER GRAVY  
\*ASSORTED CEREAL  
\*MUFFIN SQUARE

### LUNCH

NOVEMBER 11TH - NOVEMBER 15TH

**MONDAY:**

\*HAMBURGER MAC N CHEESE  
\*GRILLED CHEESE SANDWICH  
\*BLTE SALAD

**TUESDAY:**

\*BBQ PORK NACHOS  
\*CHEESY HAM & POTATO SOUP  
\*ITALIAN CHEF SALAD

**WEDNESDAY:**

\*CHICKEN PATTY  
\*PIG IN A BLANKET  
\*WATERMELON SALAD

**THURSDAY:**

\*CHEESEBURGER  
\*CHILI  
\*CHICKEN BACON RANCH SALAD

**FRIDAY:**

\*PIZZA  
\*MEATBALL SUB  
\*CAESAR SALAD

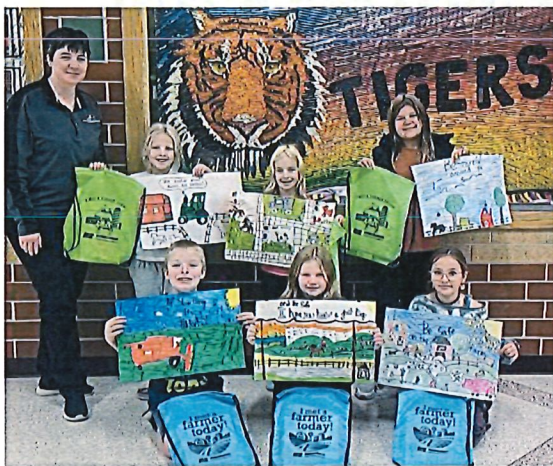


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## Farm Bureau safety poster winners



**3RD-GRADERS WINNING IN THE SAFETY POSTER CONTEST ARE (FRONT ROW, 2ND PLACE) KIRBY DOYLE, ELLE BLANK, AND OFELIA BALTA; (BACK ROW, 1ST PLACE)**

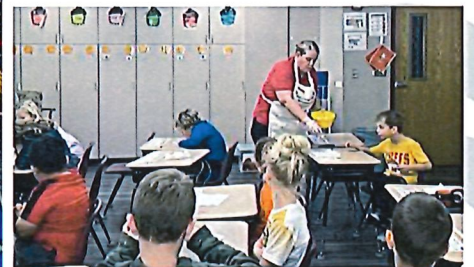
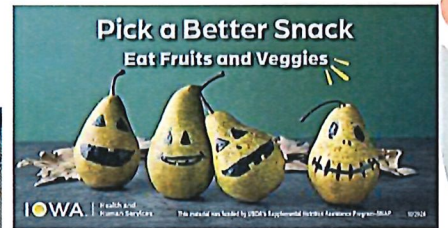
**FARM BUREAU BOARD MEMBER KRISTA HUNTSMAN, ADALYN SMITH, EDEN MERTZ, AND KIT OSHEIM.**



Mrs. Chilton 's class working on campaign signs for class president, and voter registration cards.



## 2nd grade



**4TH-GRADERS AWARDED FOR THEIR SAFETY POSTERS ARE (FRONT ROW, 2ND PLACE) SOPHYIA PUTNAM, JAMES DUYSSEN, PAISLEIGH CASTEEL, AND GAEL RAMOS; (BACK ROW, 1ST PLACE) FARM BUREAU BOARD MEMBER KRISTA HUNTSMAN, NOAH DUYSSEN, EVERETT PETERSON, BRISTOL MIRTS, AND LANE BAILEY.**